Romans Outline

Introduction to the Letter (1:1-17)

- I. The Gospel Explained: Justification by Faith Alone (1:18—4:25)
- II. The Gospel Experienced: the Security of Our Justification (5-8)
 - A. The Immediate Benefits of Justification (5:1-11)
 - B. The Legal Basis for Justification (5:12-21)
 - C. The Believer's New Relationship to Sin (6:1-23)
 - 1. We Are No Longer Slaves of Sin (1-14).
 - 2. We Are Now Slaves of God & Righteousness (15-23).

The Basic Flow of Romans 6:15-23

- > A Flawed Conclusion about the Believer's Relationship to Sin (15-16)
- > The Radical Change in the Believer's Relationship to Sin (17-18)
- > The Practical Ramifications of the Believer's Relationship to Sin (19)
- >The Eternal Consequences of our Relationship to Sin (20-23)

Whose Slave Are You? *Romans 6:15-23*

- I. A Flawed Conclusion about the Believer's Relationship to Sin (15-16)
 - A. The Conclusion (15a)
 - B. Paul's Correction (15b-16)
 - 1. If you present yourself as a slave to something or someone, you are a slave.
 - 2. In the spiritual realm, there are only two masters.
 - 3. You can only be a slave to one of those two masters.
 - 4. You can only identify your master by what you do.
 - 5. These two kinds of slavery result in two radically different ends.