

# Jesus Before Pilate (Part 2)

## Mark 15:1-5



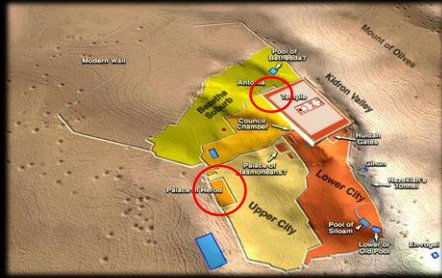
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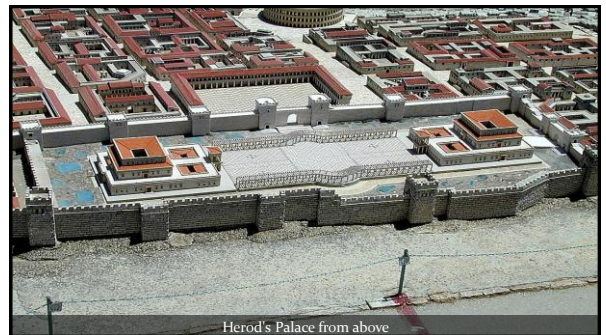
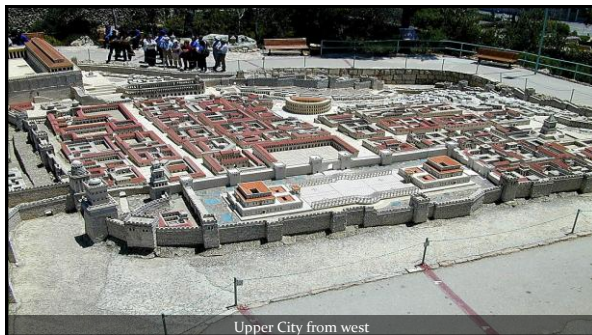
### Mark 15:1-5

- I. The Third Jewish Trial (1a)
- II. The First Roman Trial (1b-5)
  - A. The Accusers (1b)
  - B. The Judge (1b)
  - C. The Courtroom (John 18:28)
    - John 18:28 - They led Jesus therefore from Caiaphas into the Praetorium, and it was early; and they themselves did not enter into the Praetorium in order that they might not be defiled, but might eat the Passover.

### Jerusalem in Jesus' Time



### Model of Jerusalem in Jesus' Time (from south)



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  - C. The Courtroom (John 18:28)
  - D. The Initial Charges (John 18:28-32; Luke 23:2)
    - John 18:28-32
    - Luke 23:2 - And they began to accuse Him, saying, "We found this man misleading our nation and forbidding to pay taxes to Caesar, and saying that He Himself is Christ, a King."
  - E. The Interrogation (2)

### Mark 15:1-5

- II. The First Roman Trial (1b-5)
  - F. The Verdict (John 18:38; Luke 23:4)
    - John 18:38 - Pilate said to Him, "What is truth?" And when he had said this, he went out again to the Jews, and said to them, "I find no guilt in Him."
    - Cf. Luke 23:4 - And Pilate said to the chief priests and the multitudes, "I find no guilt in this man."
  - G. The Jewish Leaders' Plan B (3)
    - Cf. Luke 23:5 - But they kept on insisting, saying, "He stirs up the people, teaching all over Judea, starting from Galilee, even as far as this place."
  - H. A Second Interrogation (4-5)
    - Cf. Matt. 27:14 - And He did not answer him with regard to even a single charge, so that the governor was quite amazed.

### Mark 15:1-5

- I. The Third Jewish Trial (1a)
- II. The First Roman Trial (1b-5)
- III. The Second Roman Trial (Luke 23:5-12)



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### Why Record the Trials?

- 1) To show our need of a Savior!
- 2) To show that Jesus was convicted of only one crime: blasphemy!
- 3) To show the fabricated charge the leaders brought against him to get the Romans to put him to death.
  - Luke 23:2, 5, 14a
  - Cf. [John 18:6-9](#)

### Why Record the Trials?

- 4) To call his readers to their own decision or verdict about Jesus.
- 5) To show Jesus' complete innocence of all charges!
  - God: "This is My beloved Son in whom I am well pleased" (Matt. 17:5)
  - Pilate — at the end of the first Roman trial (John 18:38).
  - Herod — 1x at the end of the second Roman trial (Luke 23:14-15).
  - Pilate — 3x in the third Roman trial...
    - Beginning (Luke 23:14-15)
    - Middle (Luke 23:20-22)
    - End (Matt. 27:24-26)