

# A Third Shocking Prediction

## Mark 10:32-34

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### Jesus was a Prophet!

- ☞ Matt. 21:46 - When they sought to seize Him, they feared the people, because they considered Him to be a prophet.
- ☞ Cf. Matt. 13:57 - And they took offense at Him. But Jesus said to them, "A prophet is not without honor except in his hometown and in his *own* household."

### Jesus & the Future

- ☞ 1) Where a fish would be swimming at a particular moment and what coins would be in its mouth (Matt. 17:27)
- ☞ 2) How many times a Samaritan woman that He had never met had been married and that she wasn't currently married (John 4:17-18).
- ☞ 3) Where a colt would be tied and what the owners would ask the disciples when they tried to untie it (Mark 11:1-7).
- ☞ 4) Both when and who would be carrying a pitcher when the disciples were looking for a place for the last supper, and that that person would have a room prepared for Him to celebrate Passover (Mark 14:12-16).
- ☞ 5) He knew when and to what extent Jerusalem and its temple would be destroyed (Matt. 21:40-43; Luke 19:41-44).
- ☞ 6) He knew that the gospel would advance through the coming centuries (Matt. 24:14).

### Mark 10:32-34 – An Outline

- ☞ I. The Setting of the Prophecy (32)

### Afraid of What?

- ☞ In November of the previous year, Jesus went to the Feast of Tabernacles: John 9:22 - the Jews had already agreed that if anyone confessed Him to be Christ, he was to be put out of the synagogue.
- ☞ About 5 weeks before this journey to Jerusalem: John 11:8 - The disciples said to Him, "Rabbi, the Jews were just now seeking to stone You, and are You going there again?"
- ☞ John 11:55-57 - about 5 weeks before.

### The Predictions of His Death & Resurrection

- ☞ From the first days of His ministry, there had been clear hints of both His death and His resurrection.
  - ☞ John 2:18-21 - this is within weeks of beginning His ministry.
- ☞ Three Explicit Predictions
  - ☞ 1) Mark 8:31-33 - near Caesarea Philippi after Peter's confession of Jesus as the Messiah; about 12 months from the cross.
  - ☞ 2) Mark 9:30-32 - just after the Transfiguration; less than 6 months to the crucifixion.
  - ☞ 3) Mark 10:32-34 - only about a week before the cross.

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- ☞ I. The Setting of the Prophecy (32)
- ☞ II. The Details of the Prophecy (33-34)
  - ☞ A. Regarding His Death (33-34a)
    - ☞ Where
    - ☞ When
    - ☞ Who
      - ☞ a) The Initiator
      - ☞ b) The facilitators
      - ☞ c) The Executioners
    - ☞ What
    - ☞ How
      - ☞ Cf. Matt. 20:19 - they will "crucify Him."

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- ☞ I. The Setting of the Prophecy (32)
- ☞ II. The Details of the Prophecy (33-34)
  - ☞ A. Regarding His Death (33-34a)
    - ☞ When
    - ☞ What
    - ☞ How
  - ☞ B. Regarding His Resurrection (34b)
- ☞ III. The Reaction to the Prophecy (Luke 18:34)
  - ☞ Luke 18:34 - But the disciples understood none of these things, and the meaning of this statement was hidden from them, and they did not comprehend the things that were said.
  - ☞ Cf. Mark 9:32; Luke 9:45.
  - ☞ Cf. Luke 19:11-28

### The Purpose for the Prophecy



- ☞ 1) As an apologetic for Jesus' claims.
  - ☞ John 2:18-21
- ☞ 2) As a focus on the priority of His life.
  - ☞ The first 30 years of Jesus' life - 0 verses.
  - ☞ His 3 ½ year ministry - 10 chapters (1-10).
  - ☞ The Passion Week - 6 chapters (11-16).
- ☞ 3) As a means to strengthen the faith of the Twelve, and through them our faith as well.
  - ☞ John 2:22 - So when He was raised from the dead, His disciples remembered that He said this; and they believed the Scripture and the word which Jesus had spoken.

### The Purpose for the Prophecy



- ☞ 4) As evidence that His death was sovereignly determined and intentional.
  - ☞ Luke 18:31: Then He took the twelve aside and said to them, "Behold, we are going up to Jerusalem, and all things which are written through the prophets about the Son of Man will be accomplished.
- ☞ 5) As a reminder of His love for you and for me.
  - ☞ Cf. John 10:11, 15 - "I am the good shepherd; the good shepherd lays down His life for the sheep. ... I lay down My life for the sheep.